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1892.







✠ Hand Book ✠  
of



Christ Church, Philadelphia

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PRESS OF  
THOMSON PRINTING COMPANY,  
PHILADELPHIA.

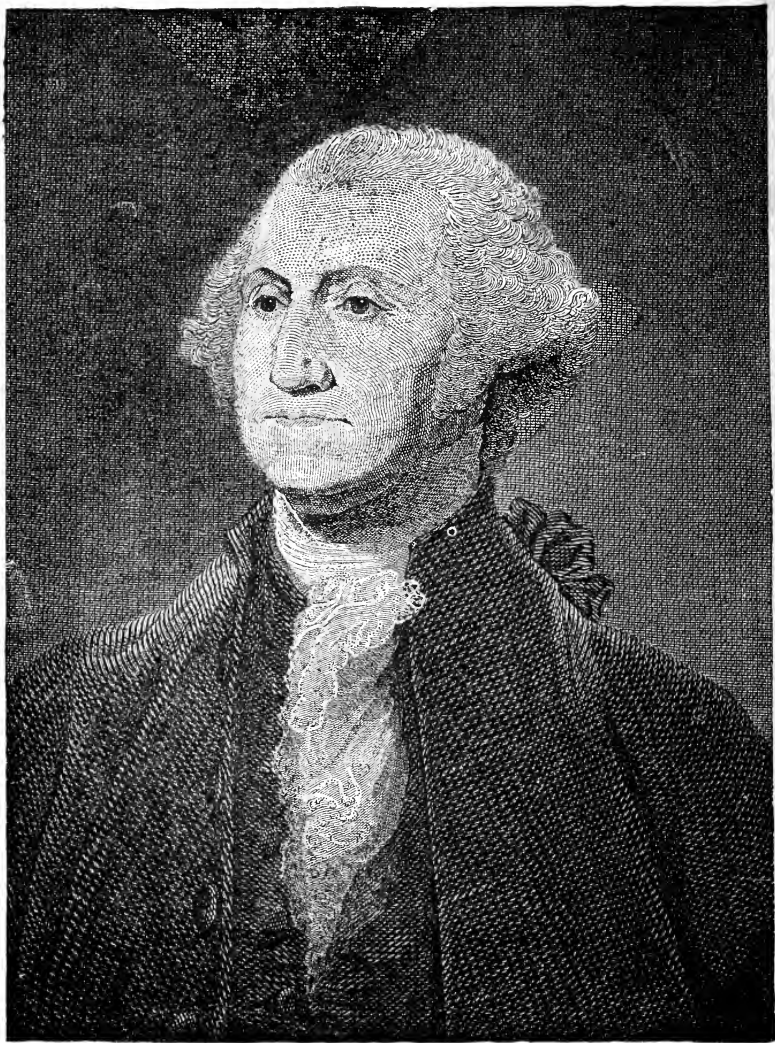
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# **Christ Church**



George Washington.

From the original portrait printed in Philadelphia by Gilbert Stuart for the Marquis of Lansdowne, during the period when Washington was a regular member of the congregation of Christ Church. Engraved by James Titten, A. R. A.

HAND=BOOK

=OF=

CHRIST CHURCH,

PHILADELPHIA.

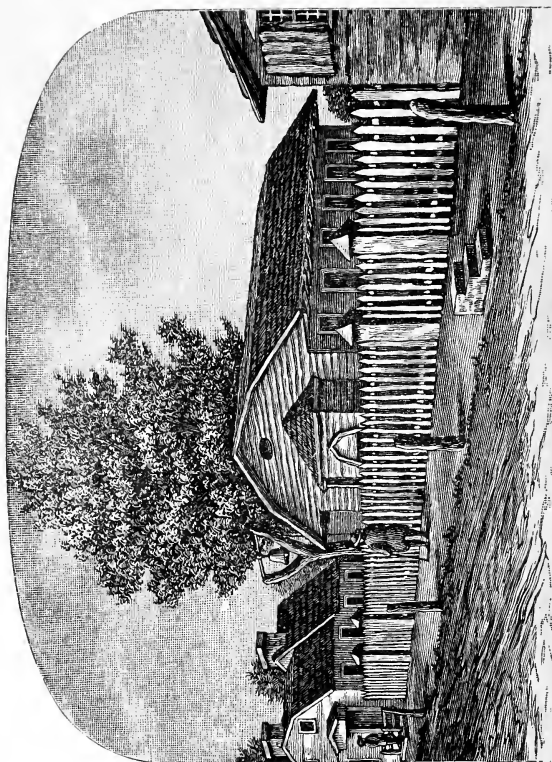


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PHILADELPHIA :  
PRINTED FOR THE CHURCH.



F158  
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1892.



First Edifice of Christ Church 1695.  
From a drawing in the Philadelphia Library.

## Prefatory Note.

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This hand-book is designed to serve as a brief parochial record and guide. Thanks are due to Messrs. L. H. Everts & Co., G. P. Putnam's Sons, and other publishers, and to the managers and Mrs. Martha J. Lamb the well-known editor of the Magazine of American History, who have aided in illustrating it with engravings of the church, and portraits of some of the distinguished persons who, in one way or another, have been associated with the parish. Christ Church had an interesting record before the Revolution, and has maintained that record not unworthily since. The hand-book while touching this, seeks to tell of the living influences of the present, extending from the church outward; and of the spiritual work actively going on within.

*Easter-tide, 1892.*



William III, of England

## History.

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A hand-book of Christ Church would be incomplete, that failed to touch, at least briefly, events which have given this ancient fane its unique relation to the American Church and to the nation.

The church had its real origin in the original charter of Pennsylvania. There was a provision in the grant of King Charles II, to William Penn, in 1681, that if ever twenty people in the colony should petition therefor, they should have the right to organize a Church of England parish, and apply to the Bishop of London for a clergyman. Churchmen early came to outnumber the Quakers; and in 1695, shortly after the foundation of the city of Philadelphia, a petition was circulated, to which several hundred signatures were attached. The Quaker magistrates arrested the attorney who drew the paper, and several of the signers. But opposition was short-lived. Services were begun, and the first edifice of Christ Church, was erected.

Sir William Keith began a custom, long continued, of the association of the Royal Governors with this church; and a wood carving of the royal arms of the reign of William and Mary, which adorned the state pew of the Governors, is still preserved. William of Orange, himself, was one of the early benefactors of the parish, materially aiding in the support of the clergy; and in 1709 Queen Anne presented a silver communion service, which, with other ancient silver, has continued in use to our own time.



**Governor Sir William Keith.**

Member of the Vestry 1717.



The present church was begun in 1727, from plans drawn by the Warden, Dr. John Kearsley, who was also architect of the neighboring Independence Hall. Benjamin Franklin, who was for several years a member of the Vestry, took an active part in the erection of the spire.



Judge Thomas Graeme.

In November, 1739, the famous George Whitefield preached in the church. At the outbreak of the Revolution, one of the clergy, the Rev. Dr. Duche, made at Carpenter's Hall the first prayer in the first Congress. And the chime rang a muffled peal at reception of the news of the British blockade of Boston. Later Bishop White became the first Chaplain of Continental Congress, and his portrait hangs among the worthies in Independence Hall.\*

On June 23d, 1775, Dr. William Smith delivered from this pulpit, "the most noteworthy of the utterances which shaped the popular sentiment in the direction of resistance

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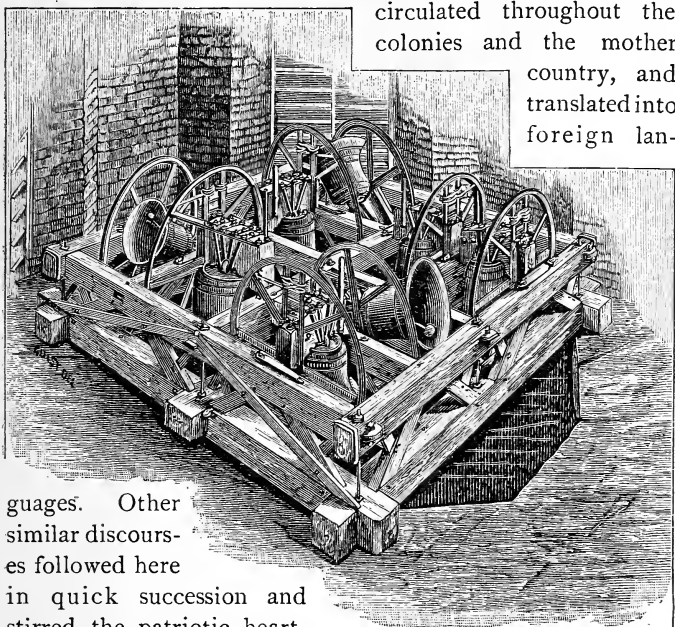
\* He remained Chaplain of Congress till that body removed to Washington, in 1801.



*Gordon*

Governor Gordon, who laid the corner stone of the present edifice  
of Christ Church, April 28, 1727.

to arbitrary and alien rule." It was to this discourse, on 'The Present Situation of American Affairs,' more than to any other printed document of the time," says Bishop Perry, "that the clear understanding of the position of our fathers in the view of English and American sympathies was due." The sermon was printed in repeated editions, and widely circulated throughout the colonies and the mother country, and translated into foreign lan-



Christ Church Chimes.

guages. Other similar discourses followed here in quick succession and stirred the patriotic heart. On July 20th, 1775, Congress appointed a day of humiliation, fasting and prayer, and itself attended service here in a body;\* as it did also

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\*There were present in the church on that notable occasion, Samuel Adams and John Adams, Roger Sherman, Philip Livingston, George Clinton, Philip Schuyler, John Jay, Benjamin Franklin, Peyton Randolph, Richard Henry Lee, Thomas Jefferson, Patrick Henry, John Hancock and other patriots.

on other occasions. On the day of the Declaration of Independence, when the old State House bell had made announcement, the chime of this church caught up the story, and while a crowd of citizens gathered below, joyously rang out the birth of the United States. By order of the Vestry, the bust of King George II was taken from the chancel wall. A year later, in June 1777, the crown upon the top of the steeple was struck by lightning and melted.



*Whitefield*

Mrs. Ross, a parishioner, whose pew is still shown, made the first American flag, the stars and stripes, in a house yet standing, within a block of the church. Washington, Franklin, Robert Morris, Francis Hopkinson and other generals and statesmen of the Revolution, and members of the Convention that framed the Federal Constitution, here prayed to the God of nations, in the critical years that

saw the rise of American nationality. The sacred dust of Franklin, Morris and others of our great dead, reposes in the church-yard ; and members of the families of several of these patriots have long been connected with the parish. During his presidency, from 1790 to 1797, General and Mrs. Washington were regular worshippers at the church ; and the " Washington pew " was afterwards voted by the Vestry to President John Adams. The Centennial of Independence was here celebrated, July 3d, 1876.

"Thus, from first to last," writes Bishop Perry, "this noble pile has been a centre of patriotic impulses and



Part of the Washington Pew,

Now preserved in the National Museum, Independence Hall.

sacred associations, linking its name, its very being, with the country's history. Christ Church shares with old Faneuil Hall (the gift of a churchman to Boston patriots), the proud distinction of being a cradle of the country itself, as it is a cradle of the American Episcopal Church."

The primary convention of the Diocese of Pennsylvania, was held here on Rogation Monday, 1784 ; and of the first twenty-nine annual conventions, all but one were so held. The Rector, the Rev. Dr. White, was consecrated the first Bishop of Pennsylvania, by the Archbishops of Canterbury and York and other prelates ; being, with the Bishop



Benjamin Franklin.

Provoost, the first American bishop to receive consecration from the Church of England. He here held his first and many subsequent ordinations, practically using the church as his cathedral; here, as Presiding Bishop of the American Church, he consecrated many bishops; and before this altar he lies buried. On May 24th, 1884, was held here the Centennial Diocesan Convention.



**Martha Washington.**

From the Robertson Miniature.

The American Episcopal Church was organized in this venerable fane—the first General Convention, held in 1785, under the presidency of Dr. White, here framing the original Constitution of the Church. The second General Convention (1786), met also here; and the third, which completed the Church's fabric, assembled in July and again in September, 1789. At this altar, the Holy Communion,

according to the form in the first book of Edward VI., as adapted by Scottish use, was celebrated by Provost Smith, of the University of Pennsylvania, in the presence of the General Convention—which immediately afterward adopted it as our present form of the communion office. Here the first House of Bishops met; and here was adopted the American Prayer-book.\* The Centennial session of the General Convention was here opened, Oct. 3d, 1883, at



Rev. Jacob Duche, D. D.

which time nearly fifty bishops were present in the church. And the Centennial commemoration of the conferring of the English Episcopal Succession upon the American Church, was celebrated February 4th, 1887, by simultaneous services here and at Lambeth Palace.

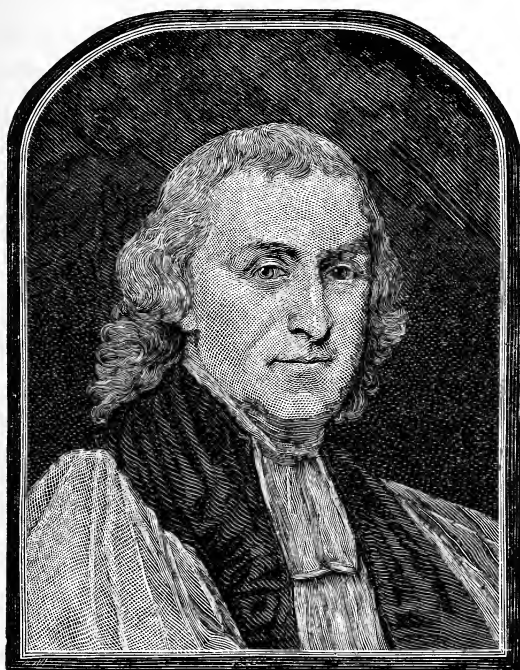
The following bishops have been consecrated in Christ Church: Rt. Rev. Robert Smith, D. D., first Bishop of

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\* The original prayer-book, with MS. alterations, is still preserved in the church.



South Carolina, September 13th, 1795 ; Rt. Rev. Edward Bass, D. D., first Bishop of Massachusetts, May 7, 1796 ; Rt. Rev. Theodore Dehon, D.D., Bishop of South Carolina, October 15th, 1812 ; Rt. Rev. Nathaniel Bowen, D.D.,

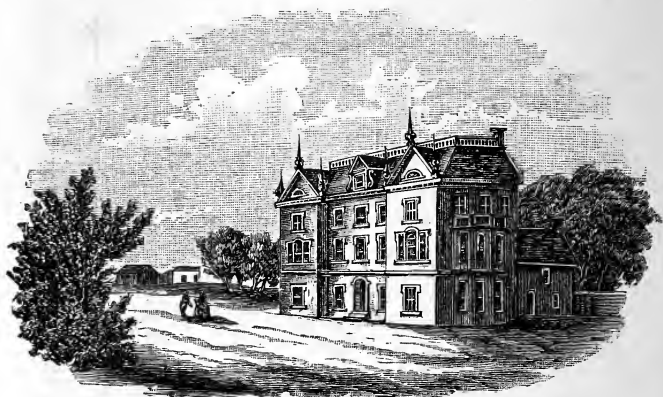


Bishop White.

Bishop of South Carolina, Oct. 8th, 1818 ; Rt. Rev. Henry N. Onderdonk, D. D., Assistant Bishop of Pennsylvania, October 25th, 1827 ; Rt. Rev. James Hervey Otey, D.D., first Bishop of Tennessee, January 14th, 1834 ; Rt. Rev. Carlton Chase, D.D., first Bishop of New Hampshire,

October 20th, 1844; Rt. Rev. Nicholas Hamner Cobbs, D.D., first Bishop of Alabama, October 20th, 1844; Rt. Rev. Cicero Stevens Hawks, D.D., first Bishop of Missouri, October 20th, 1844; Rt. Rev. Alonzo Potter, D.D., LL.D., Bishop of Pennsylvania, September 23d, 1845; Rt. Rev. Samuel Bowman, D.D., Assistant Bishop of Pennsylvania, August 25th, 1858.

Among the clergy of the parish have been Bishops

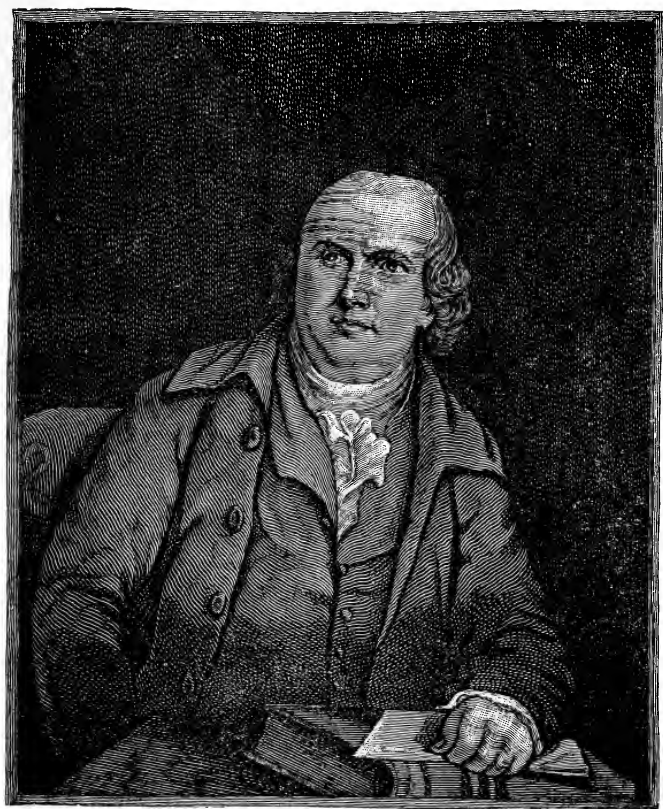


House of the Rev. Jacob Duche, D. D.

Welton,\* White, Kemper and DeLancey; Dr. Kemper being the first American Missionary Bishop. Dr. Dorr was elected to and declined the bishopric of Maryland. Among the distinguished clergymen who have served as assistant ministers, was the Rev. William Augustus Muhlenberg, D. D., the philanthropist, who organized the first Sisterhood in the American Church, founded St. Luke's

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\*Bishop Talbot, (of non-juring consecration) the first Bishop in America, for a time had charge of Christ Church.



*Robt Morris.*

Hospital, New York and other institutions of beneficence ; but is, perchance, most widely loved as author of the hymn " I would not live away."

Christ Church, as the mother parish of Philadelphia, has held, in innumerable ways, a fostering relation to the city and diocese. Among the churches which have been its direct off-shoots, are St. Peter's and St. James', and more recently Calvary Church. " There are few old families in the city," remarks a living writer, " who have not some link with this old parish ; and families not so old, and many living elsewhere, have felt the benefit of this pious foundation."

Is it not a privilege to pray and work, that the present and future may be worthy of the honorable record that has always marked Christ Church ?





From portrait executed in London, 1783.



Christ Church.

## Rectors of Christ Church.



- 1695-1699. Rev. Thomas Clayton.  
1700-1718. Rev. Evan Evans, D.D.  
1719-1722. Rev. John Vicary.  
1724-1726. Rt. Rev. Richard Welton, D.D.  
*Consecrated Bishop of the Non-juring Succession, 1723.*

- 1726-1741. Rev. Archibald Cummings.  
1742-1762. Rev. Robert Jenney, LL. D.  
1762-1775. Rev. Richard Peters, D.D.  
1775-1777. Rev. Jacob Duche, D.D.  
*Chaplain of Continental Congress.*

- 1779-1836. Rt. Rev. William White, D D.  
*Chaplain of Continental Congress; First Bishop of Pennsylvania;  
Presiding Bishop of the American Church.*

1836. Rev. John W. James,  
*Elected, but never officiated as Rector.*

- 1837-1869. Rev. Benjamin Dorr, D.D.,  
*Elected Bishop of Maryland, 1839.*

- 1869-1891. Rev. Edward A. Foggo, D.D.  
1891. Rev. C. Ellis Stevens, LL.D., D.C.L.

## Assistant Ministers.



- 1701-1707. Rev. John Thomas.  
1718. Rev. Thomas Hughes.  
1723. Rev. John Urmston.  
1736. Rev. Richard Peters, D.D.  
1741-1743. Rev. Eneas Ross.  
1747-1766. Rev. William Sturgeon.  
1759-1775. Rev. Jacob Duche, D.D.  
1772-1778. Rev. Thomas Coombe, D. D.  
*Chaplain in Ordinary to King George III, and Prebendary  
of Canterbury Cathedral.*  
1772-1779. Rt. Rev. William White, D.D.  
*Bishop of Pennsylvania.*  
1781-1811. Rev. Robert Blackwell, D.D.  
*Chaplain of the American Army at Valley Forge.*  
1787-1791. Rev. Joseph G. Bend.  
1794-1832. Rev. James Abercrombie, D.D.  
1811-1831. Rt. Rev. Jackson Kemper, D.D.  
*Missionary Bishop of the Northwest; Bishop of Missouri  
and Indiana.*  
1814-1816. Rev. James Milnor, D.D.  
1817-1820. Rev. William Augustus Muhlenberg, D.D.  
1822-1836. Rt. Rev. William H. De Lancey, D. D.,  
LL.D., D.C.L.  
*Bishop of Western New York.*



- 1832-1836. Rev. John W. James.  
1830-1836. Rev. Henry J. Morton, D.D.  
1861-1869. Rev. Edward A. Foggo, D.D.  
1874-1880. Rev. G. Woolsey Hodge.  
1891. Rev. William P. Lewis, D.D.



John Lenny

# The Corporation.



—TITLE—

“The Rector, Church Wardens and Vestrymen  
of Christ Church,  
in the City of Philadelphia.”

Charter granted by Thomas and Richard Penn,  
1765.



## *The Rector.*

THE REV. C. ELLIS STEVENS, LL. D., D. C. L.

## *Church Wardens.*

GEORGE M. COATES, ESQ., . . . . . *Rector's Warden.*

THOMAS H. MONTGOMERY, ESQ., . . . *Accounting Warden.*

## *Vestrymen.*

WILLIAM WHITE WILTBANK, ESQ.

JOHN C. DACOSTA, M.D.

EDWARD H. COATES, ESQ.

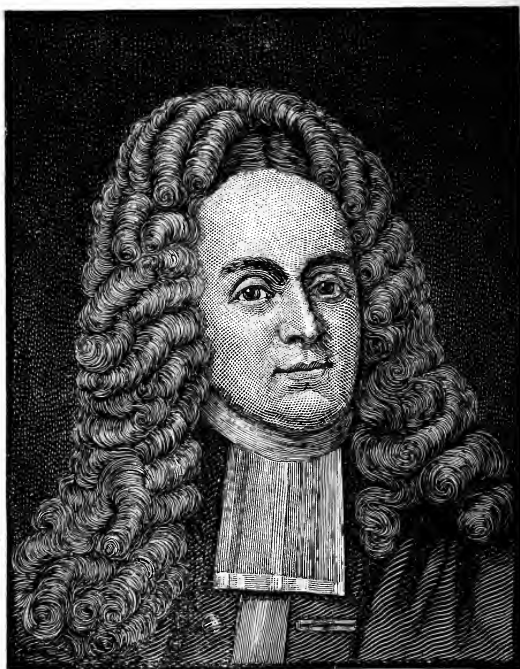
EDWARD COLES, ESQ.

THOMAS M. SEEDS, ESQ.

HON. M. RUSSELL THAYER.

HOOD GILPIN, ESQ.

JOHN E. CRETH, ESQ.



*H. Hamilton*

*Secretary.*

CLEMENT B. NEWBOLD, ESQ.

*Treasurer of the Endowment Fund.*

EDWARD H. COATES, ESQ.

*Treasurer of the Charity Fund.*

THOMAS M. SEEDS, ESQ.

*Committee on Finance.*

GEORGE M. COATES, ESQ.,      JOHN C. DACOSTA, M.D.  
CLEMENT B. NEWBOLD, ESQ.

*Committee on Church Edifice and Burial Fund.*

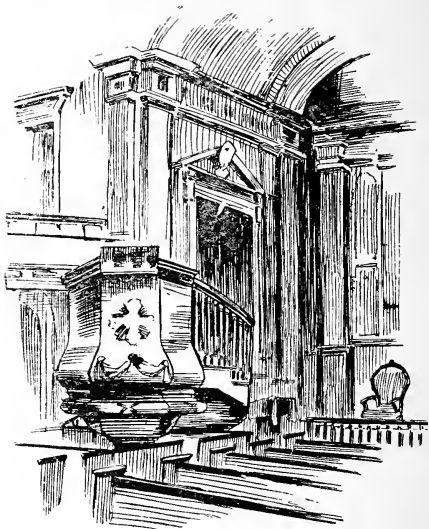
THOMAS H. MONTGOMERY, ESQ.  
JOHN C. DACOSTA, M.D.      THOMAS M. SEEDS, ESQ.  
R. FRANCIS WOOD, ESQ.

*Committee on Church Music.*

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JOHN E. CRETH, ESQ., R. FRANCIS WOOD, ESQ.

*Managers of Christ Church Chapel.*

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R. FRANCIS WOOD, ESQ.



Pulpit of 1770 and Episcopal Chair.

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THE REV. C. ELLIS STEVENS, LL.D., D.C.L.

### *Rector Emeritus.*

THE REV. EDWARD A. FOGGO, D.D.

### *Assistant Clergy.*

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THE REV. D'ESTAING JENNINGS M. A.

THE REV. EDWARD L. OGILBY, (Resigned).

THE REV. GIDEON J. BURTON, M. A.



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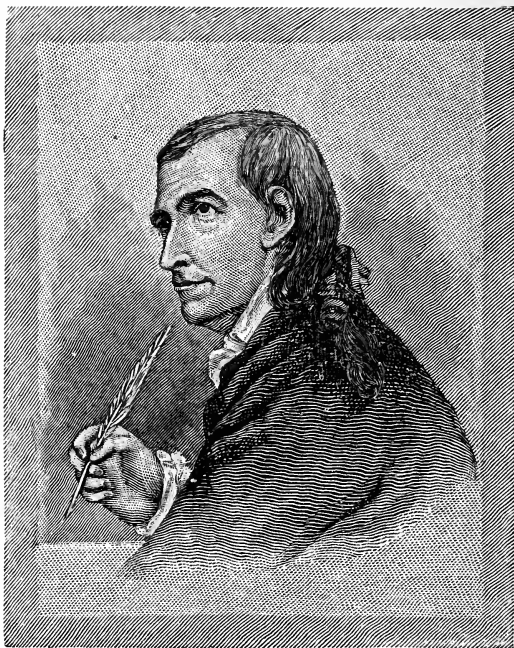
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HON. M. RUSSELL THAYER.

JOSEPH E. HOVER, ESQ.

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THE REV. WILLIAM P. LEWIS, D.D.

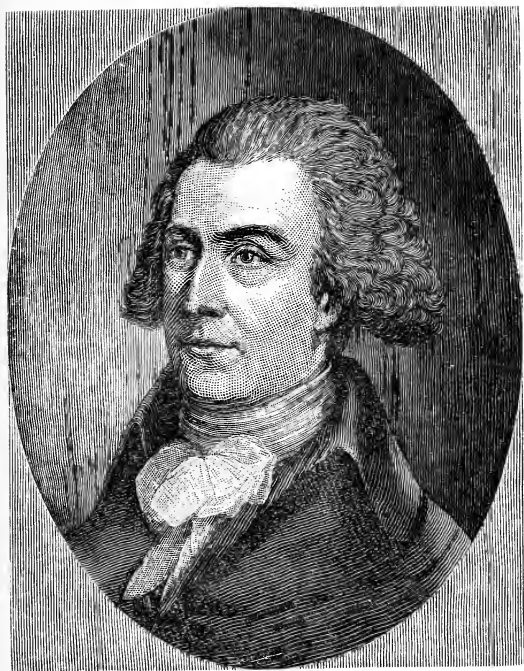
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THOMAS H. MONTGOMERY, ESQ.,	} <i>Executive Committee.</i>
R. FRANCIS WOOD, ESQ.	

TRUSTEES OF THE HOME OF THE MERCIFUL SAVIOUR  
FOR CRIPPLED CHILDREN.

THOMAS H. MONTGOMERY, ESQ.



*Tenchley*

BOARD OF COUNCIL OF THE CHURCH TRAINING AND  
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THE REV. EDWARD A. FOGGO, D.D.

THOMAS H. MONTGOMERY, Esq.

HON. M. RUSSELL THAYER.

WILLIAM W. WILTBANK, Esq.

# Christ Church.

SECOND STREET, CORNER OF CHURCH STREET.



## Clergy.

The REV. C. ELLIS STEVENS, LL. D., D. C. L., . *Rector.*

The REV. D'ESTAING JENNINGS, M. A. }  
The REV. G. J. BURTON, M. A. . . } *Rector's Assistants.*

## Other Officers.

Mr. George Frescoln, . . . . *Choirmaster.*

Mr. Frederick DeF. Wheaton, . . *Organist.*

Mr. David Head, . *Verger and Bell Ringer.*

## Sunday School.

Sessions, 10.30 A.M. and 3 P.M.

*Superintendent*, . . . . . Mr. R. Francis Wood.

*Assistant*, . . . . . Mr. Tobias H. Walters.

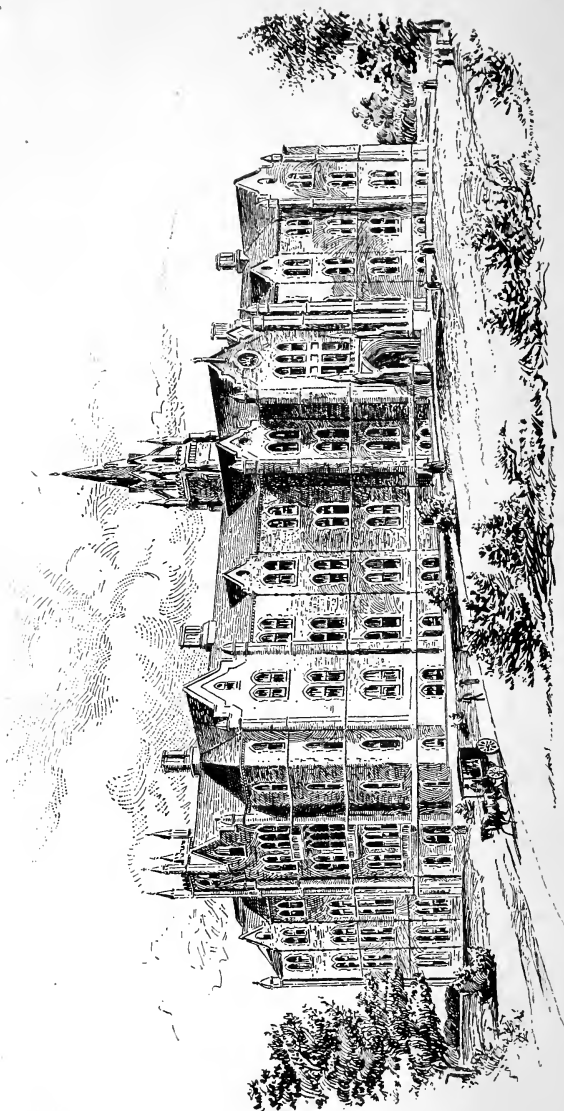
*Chorister*, . . . . . Mr. George Frescoln.

*Secretary*, . . . . . Mr. Walter L. Keen.

*Treasurer*, . . . . . Mr. Samuel R. Pollock.

*Organist*, . . . . . Mr. George W. Frescoln.

*Librarian*, . . . . . Miss Jane Gunner.



Christ Church Hospital.

*Teachers.*

Miss Annie Lutz.	Miss L. Wright.
Miss C. Weeks.	Miss H. M. Jacobs.
Miss M. Sheetz.	Miss L. Belcher.
Miss S. Quay.	Miss Ellen Murta.
Miss J. Fletcher.	Mr. Tobias H. Walters.
Miss R. Becker.	Miss E. Allebach.
Miss S. Allebach.	Mr. E. B. Harraden.
Miss C. Fox.	Mr. B. F. Sills.

**Parish School.**

Miss M. A. Applebaugh, . . . . . *Teacher in Charge.*  
 Miss Lena E. Belcher, . . . . . *Teacher of Music.*

Number of Pupils, 26.

Sessions daily, except Saturday.

**Christ Church Hospital.**

Founded 1772, by John Kearsley, M. D., church warden and architect of Christ Church.

“The legal property of the Christ Church Hospital shall be in the rector, church wardens, and vestrymen of Christ Church, but the charity is to be managed by six persons, three to be chosen by the Christ Church Corporation, and the other three to be chosen by St. Peter’s Church Corporation, annually, at the first meeting after Easter.” Act of Assembly, Jan. 1832.



Grave of Benjamin Franklin, Christ Church-yard.



THE REV. C. ELLIS STEVENS, LL.D., D.C.L. *Joint Chaplain*  
 THE REV. GIDEON J. BURTON, M.A., *Minister in Charge.*  
 JOHN C. DA COSTA, M.D. . . . . } *Managers*  
 WM. W. WILTBANK, ESQ. . . . . } *for Christ Church*  
 THOMAS H. MONTGOMERY, ESQ. . . } *Corporation.*  
 JOHN C. DA COSTA, M.D. . . . . *Physician.*  
 MRS. R. G. SINGLETON . . . . . *Matron.*  
 MR. GEORGE W. HUNTER . . . . . *Superintendent.*

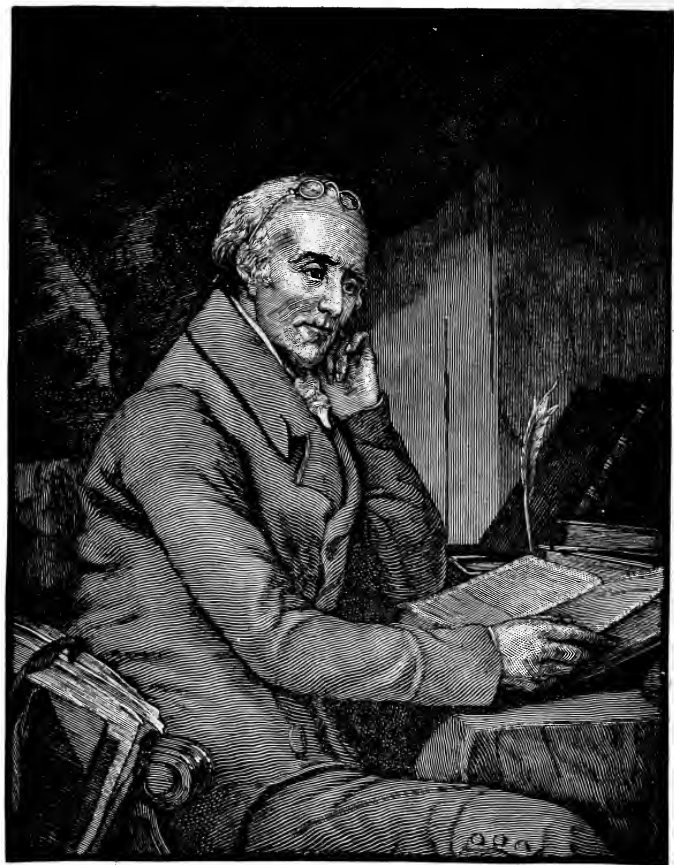


\_Penn\_Arms.



### Christ Church Grave Yard.

In the church and the yard immediately surrounding it, are buried, among others, four rectors of the parish; the Rev. Robert Jenney, LL. D., the Rev. Richard Peters, D. D., the Rt. Rev. Bishop White and the Rev. John W. James: also, Lady Ann Keith; Brig. Gen. Forbes of Braddock's Expedition; the Colonial Judges



*Benjamin Bush*

Andrew Hamilton and Thomas Graeme ; Major Gen. Lee, of the Revolutionary Army, and Robert Morris, Treasurer of the Revolution.\* There is also the tomb of John Penn, Proprietor of Pennsylvania. In the grave yard, corner of Arch and Fifth Streets, which was acquired in 1719, are stones with inscriptions as early as 1720. Among the persons here interred are Dr. John Kearsley, architect of the church and of Independence Hall ; a number of officers of the Revolutionary War ; members of the Wayne family ; the distinguished Dr. P. S. Physic ; Tench Coxe, the author and political economist ; Major-General Thomas Cadwalader, of the War of 1812 ; Chief Justice Frederick Smyth, Chief Justice William Tilghman ; Rev. Prof. Bird Wilson, D. D., LL. D., Hon. Wm. M. Meredith, Secretary of the U. S. Treasury, Commodores Bainbridge, Biddle, Truxton and Richard Dale ; Dr. Benjamin Rush, signer of the Declaration of Independence, the Hon. Peyton Randolph, first President of Continental Congress ; the Hon. Francis Hopkinson, Secretary of Continental Congress and signer of the Declaration of Independence ; and Benjamin Franklin and his family. For information as to rights of burial, see the Accounting Warden.



### Church Endowment.

The endowment of the church was begun 1722, by a bequest of Edward Jauncey, amounting in present currency to about \$2,500. It has been augmented by bequests from the Rev. Dr. Dorr, 1869, net, \$4,450 ; Anna Maria

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\*Gen. Mercer, of the Revolutionary Army, who fell at the Battle of Princeton, was originally buried here, but subsequently reinterred.

Clifton, 1802, \$1,588; Mary M. Colhoun, 1889, net \$950; Jane A. Colhoun, 1890, net \$950, and Mr. J. C. Lewis, \$100. Other sources have brought the total to over \$62,000. There are, besides; the Rectory Fund, amounting to \$6,498.63; the Christ Church Chapel Fund, \$2,030; Bishop White Memorial Fund (Calvary Church), \$74.23; Parish School Fund, \$3,960; Sunday School Fund, \$5,500; Graveyard Fund, \$1,000; Charity Fund, \$21,115.66.

The Vestry has undertaken to increase the general endowment of the church to \$200,000, and desires to complete this really needed work by the bi-centennial of the church, which occurs in 1895. Gifts (memorial or otherwise) are earnestly requested for this important object. Amounts may be subscribed, payable at dates to suit convenience. Information can be obtained of the Accounting Warden.

For persons wishing to make provision for this object by will, the legal forms of bequest are as follows:

#### BEQUEST OF PERSONAL PROPERTY.

I give and bequeath to the Rector, Church Wardens and Vestrymen of Christ Church, in the city of Philadelphia, the sum of                      dollars.

#### DEVISE OF REAL ESTATE.

I give and devise to the Rector, Church Wardens and Vestrymen of Christ Church, in the city of Philadelphia, their successors and assigns forever, all that certain, etc.

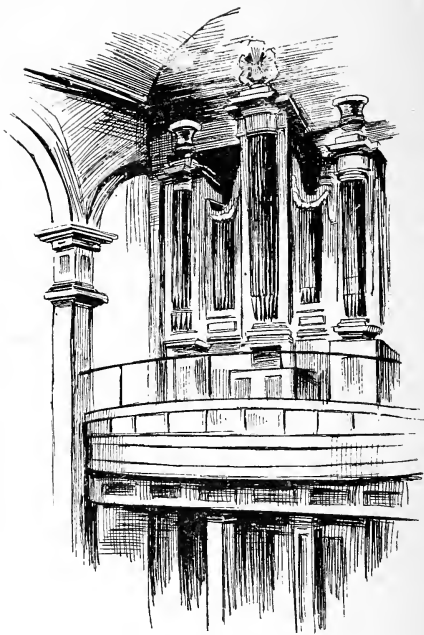
### Parish Library.

The library which was begun in 1665, contains about twelve hundred volumes, including many works of great rarity and value. It has been enriched by gifts from Queen Anne; the Rev. L. C. Sprogell, 1728; the Rev. Archibald Cummings, Rector of the parish, 1741; the Rev. Charles Chambers, Vicar of Dartford, Kent; the Venerable Society for the Propagation of the Gospel in Foreign Parts, 1753; Mrs. Jane Elizabeth Jenney, wife of the Rev. Dr. Jenney, Rector of the parish, 1762; the Rev. S. Preston, Rector of Chevening, Kent, 1789, and other givers, including in later times, the Rev. Benjamin Dorr, D.D., Rector of the parish, and the authorities of the American Church. Access by permission of the Rector.



### Parish House.

The Parish House, adjoining the church, has accommodations for Sunday school, bible classes, parish school, mothers' meetings, church guilds and societies. Though well built many years ago, it is inadequate to the growing needs of the church in keeping pace with modern requirements. No nobler gift could be made by a devout and philanthropic person, than the erection, by living donation, or by bequest, of a new and enlarged Parish House, which could be a memorial, if desired; and which would afford Christ Church the facilities for vigorous, aggressive Christian work on the most improved models.



The Erben Organ.

## Church Services.

**SUNDAY SERVICES.** Divine service is held every Sunday, at 11 A. M., and 7.30 P. M. during the winter; and according to special announcement in summer.

**FREE NIGHT SERVICE.** At the services on Sunday evening the seats are free.

**CHILDREN'S CHURCH.** The children of the Sunday school attend in a body at Sunday morning services. From Advent to Easter, a special service for children is held in the church on the last Sunday in the month, at 3.30 P. M.

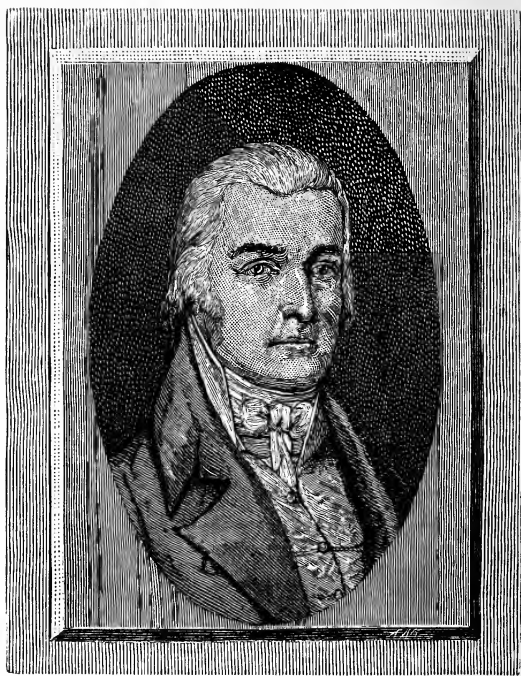
**WEEK DAY SERVICES.** Litany service is held Wednesdays and Fridays, at 11 A. M. These services have been maintained since 1702.

**CHURCH FESTIVALS.** The Holy Communion is celebrated on all Church festivals, at 11 A. M.

**CHURCH FASTS.** In Lent and at other fasts, services are held according to special announcement.

**PUBLIC BAPTISM.** The Sacrament of Baptism is administered on Epiphany, Easter Even and Whitsun Day, and at or after any service by arrangement with the clergy.

**PRIVATE BAPTISM.** By the laws of the Church, private baptism is administered only in cases of dangerous sickness, when the candidates cannot be brought to the church. In such cases, the service from the prayer-book, for reception into the Church, can afterward be held by arrangement with the clergy.



Thyriak



**CONFIRMATION.** The rite of confirmation is administered by the Bishop of the diocese, annually, on the morning of Easter Day.

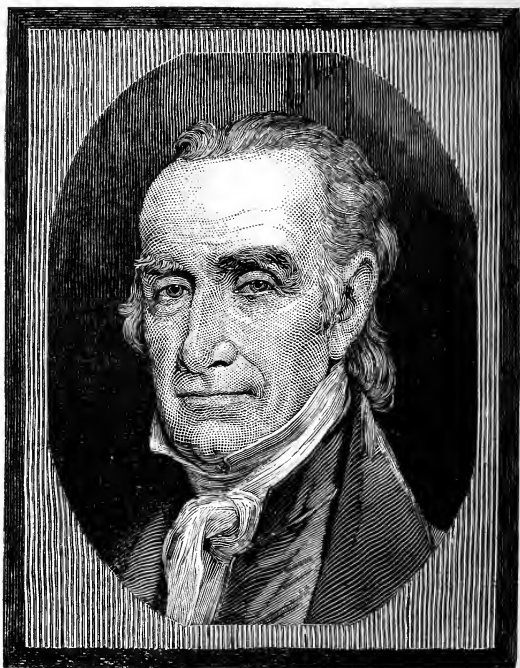
**HOLY COMMUNION.** The Sacrament of the Eucharist is celebrated once on all ordinary, and twice on all high festivals. Also, at 11 A. M., on the first Sunday in the month; also, at 8.30 A. M., on Sundays, and in Lent, according to announcement.

**MARRIAGE.** The rite of Holy Matrimony is solemnized by arrangement with the Rector of the parish. By ancient usage of the Church, this holy rite should not ordinarily be solemnized at the seasons of the chief feasts or fasts, namely: from Advent Sunday until eight days after Epiphany; from Septuagesima until eight days after Easter; from Rogation Sunday until Trinity Sunday.

**CHURCHING OFFICE.** This office, or the special thanksgiving in its stead, may be used, as arranged upon occasion.

**VISITATION OF THE SICK.** According to the rubric of the Prayer Book, "When any person is sick, notice shall be given thereof to the minister of the parish." It is best that such notice should not be delayed until the sick person seems in danger of death.

**BURIAL.** The burial service, (which should always, when possible, be said in the church), may be arranged with the clergy; and the date and hour should be subject of consultation with such clergy as are expected to officiate, *before* public announcement is made.



*Jos. Thompson*

Author of the National Hymn, "Hail Columbia "

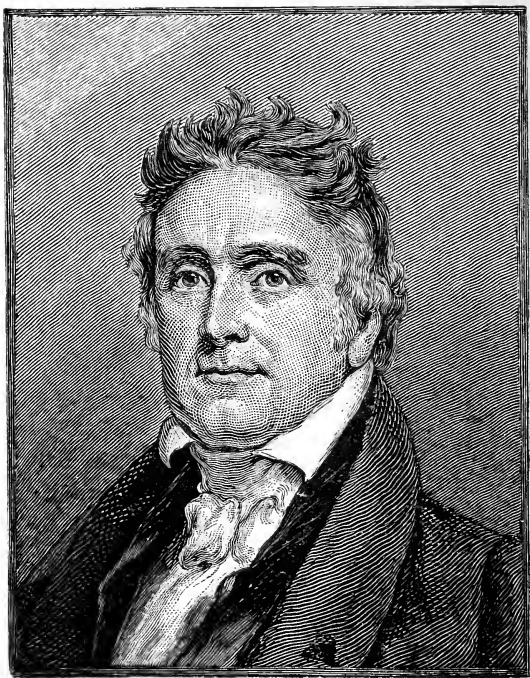
**CONSULTATION WITH THE CLERGY.** The clergy can be seen by any who desire consultation, before or after any service in the church; or, at other times, at their places of residence, when need shall require. Information can be obtained from the sexton, at the church, at all hours.

**OPEN CHURCH.** Christ Church is open to all comers, daily, from early morning to sundown. Members of the congregation or strangers, are welcome to "come in, rest and pray." Visitors who desire to examine the objects of historical interest, will receive courteous attention from the Verger.

**SUNDAY SCHOOL AND BIBLE CLASSES.** The sessions of Sunday school and bible classes are held at 10.30 A. M. and 3 P. M., in the Parish House, except as may be otherwise especially appointed.

**PARISH SCHOOL.** The parish school meets daily, except Sundays and Saturdays, in the Parish House, during the school season of the year. For admission to its privileges, apply to the clergy, or to the teacher in charge.

**CHURCH SOCIETIES.** A list of the various organizations engaged in church work will be found annexed, with the names of chief officers. For membership in, or for benefit from any society, apply to the officer concerned, or to the clergy.



Horace Binney.

## Church Work.

### DORCAS SOCIETY.

Directress . . . . . MRS. MARY W. RAND.

### MOTHER'S MEETING.

Directress . . . . . MISS ANNE F. PAUL.

Membership 55.

### COOKING AND INDUSTRIAL CLASS.

Directress . . . . . MISS ANNE F. PAUL.

Assistant . . . . . MISS E. H. TOWNSEND.

Membership 35.

### CHRIST CHURCH JUNIOR AUXILIARY OF THE BOARD OF MISSIONS.

Directress . . . . . MISS ANNE F. PAUL.

Assistant . . . . . MISS E. H. TOWNSEND.

Membership 32.

### SUNDAY SCHOOL TEACHERS ASSOCIATION.

President, THE REV. C. ELLIS STEVENS, LL.D., D.C.L.

Secretary, . . . . . MISS C. WEEKS.

Treasurer, . . . . . MRS H. M. JACOBS

### ALTAR GUILD.

President and Treasurer . . . . . MRS. JOHN E. CRETH.

### ALMONERS' GUILD.

Directress . . . . . MISS ANNE F. PAUL.

## ST. AGNES' GUILD.

Acting President . . . . . MRS. C. ELLIS STEVENS.

## DOMESTIC MISSIONARY SOCIETY OF CHRIST CHURCH.

President . . . . . MRS. JOHN E. CRETH.

Vice-President . . . . . MRS. MARY C. SMITH.

Secretary and Treasurer . . . . . MISS ELLEN MURTA.

## INDIAN HOPE SOCIETY.

Directress . . . . . MRS. GUYER T. JONES.

## COAL CLUB.

Directress and Treasurer, . . . . . MISS A. F. PAUL.

## ST. PAUL'S SOCIETY.

Directress . . . . . MISS CATHARINE A. WHITE.

## ST. GEORGE'S GUILD.

President . THE REV. C. ELLIS STEVENS, LL.D., D.C.L.

Patrons: GEORGE M. COATES, ESQ.,

THOMAS H. MONTGOMERY, ESQ.

Director . . . . . MR. DAVID HEAD.

## CHRIST CHURCH HOSPITAL SOCIETY.

President . THE REV. C. ELLIS STEVENS, LL.D., D.C.L.

Visitors: MRS. EDWARD COLES, MRS. JOHN E. CRETH,

MISS ANNE F. PAUL, MRS. C. ELLIS STEVENS,

MRS. CATHARINE A. WHITE, MRS. JOHN NEWBOLD,

MRS. WM. E. ASHTON, MRS. GEORGE M. COATES,

MRS. NORMAN M. JONES, MRS. DALTON DORR,

MISS HARRIET M. ASHTON, MISS H. M. JACOBS,

MRS. ST. GEORGE T. CAMPBELL,

MISS MASON, MRS. MARY W. RAND.

## THE GIRL'S FRIENDLY SOCIETY.

Branch Secretary . . . . . MISS A. F. PAUL.  
 Honorary Associate . . . . . MRS. J. G. MAXWELL.  
 Working Associates: MISS H. M. JACOBS, MISS ANNE  
 LUTZ, MISS E. H. TOWNSEND, MISS C. WEEKS,  
 MISS S. QUAY.

CHRIST CHURCH CHAPTER OF THE BROTHERHOOD  
OF ST. ANDREW.

Director . . THE REV. C. ELLIS STEVENS, LL.D., D.C.L.  
 Secretary and Treasurer . . . . MR. WILLIAM KELLEY.

## ST. PHILIP'S SOCIETY.

Directress . . . . . MISS A. F. PAUL.

DELEGATES TO THE WOMAN'S AUXILIARY OF THE BOARD OF  
MISSIONS, DIOCESAN BRANCH.

Domestic Committee: MISS ANNE F. PAUL, MRS. JOHN  
 E. CRETH, MRS. C. ELLIS STEVENS.

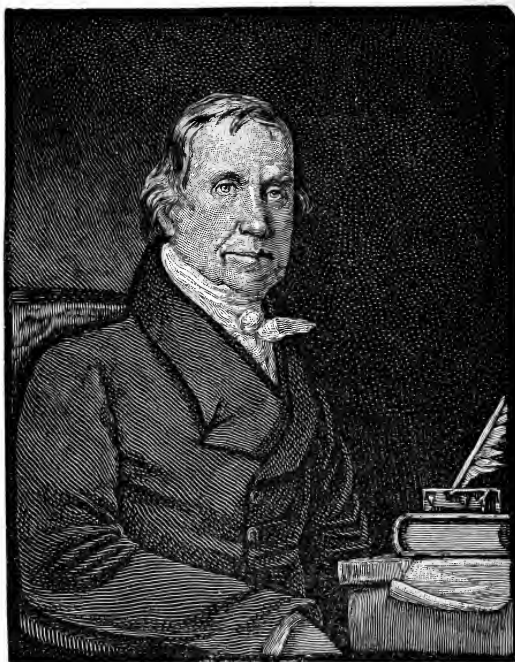
Foreign Committee: MISS CATHARINE A. WHITE, MRS.  
 MARY W. RAND.

Indian Hope Committee: MRS. GUYER T. JONES, MISS  
 ELLEN MURTA.

Freedmen's Committee . . . . . MISS A. F. PAUL,  
 MRS. ST. GEORGE T. CAMPBELL.

## ST. LUKE'S SOCIETY FOR MEDICAL CHARITY.

President, THE REV. C. ELLIS STEVENS, LL. D., D. C. L.  
 Secretary . . . . . SAMUEL K. ASHTON, M. D.



Chief Justice Tilghman.



100

For benefits, apply to the Clergy of Christ Church.





William M. Meredith.

# Christ Church Chapel.

PINE STREET ABOVE NINETEENTH STREET.

FOUNDED AS PART OF THE PARISH OF  
CHRIST CHURCH, 1875.



## Clergy.

THE REV. C. ELLIS STEVENS, LL.D., D.C.L.,  
*Rector of the Parish.*

THE REV. WILLIAM P. LEWIS, D.D.,  
*Assistant Minister of the Parish, in charge of the Chapel.*

THE REV. EDWARD L. OGILBY,  
*Assistant at the Chapel (resigned.)*



## Board of Management.

COMMITTEE OF THE VESTRY OF CHRIST CHURCH ON  
MANAGEMENT OF CHRIST CHURCH CHAPEL.

GEORGE M. COATES, ESQ.

JOHN C. DACOSTA, M. D.

THOMAS H. MONTGOMERY, ESQ.

HON. M. RUSSELL THAYER.

CLEMENT B. NEWBOLD, ESQ.

R. FRANCIS WOOD, ESQ.

To these are joined, as a Board of Management, the following members of the chapel congregation :

JOHN M. PACKARD, M.D.  
A. H. SABINE, ESQ.  
A. J. D. DIXON, ESQ.  
HENRY E. DRAYTON, ESQ.  
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